

**Government Arts college (Autonomous), Coimbatore – 18**  
**Performance - Teacher Appraisal Report**

**i) General Information**

a) Name : **Dr. P. CHANDRASEKARAN**

b) Address (Residential) : 1/13 Kurummba palyam(po)  
Pollachi(TK), Coimbatore-02

Mobile No. : 9787028208

c) Designation : Assistant Professor

d) Department : Mathematics

e) Date of Birth : 25.04.1966

f) Area of Specialization : Differential Equations



**A) Academic Qualifications**

<b>Exam Passed</b>	<b>Subjects</b>	<b>Board/ University</b>	<b>Year</b>	<b>Division/ Grade/ Merit, etc.</b>
High School	Tamil, English, Maths, Science, Socialscience	State Board	1981	First class
Higher Secondary or Pre-degree	Physics, Chemistry, Biology, Maths	State Board	1983	First class
Bachelor's Degree (s)	Mathematics	Bharathiar University	1986	Second class
Master's Degree (s)	Mathematics	Bharathiar University	1989	First class
Research Degree (s)(M.phil)	Mathematics	Bharathiar University	1990	Commended
Ph.D	Mathematics	Bharathiar University	1998	Commended
Other Diploma/ Certificates etc.				

**ii) Research Experience & Training**

<b>Research Stage</b>	<b>Title of work / Thesis</b>	<b>University where the work was carried out</b>
M. Phil. or Equivalent	Obervability of volterre Integro Differential Systems	Bharathiar University
Ph. D.	The Painlere Analysis if Nonlinear Differential Equations	Bharathiar University
Post-Doctoral	-	-
Publications (give a list separately)		Bharathiar University
Research Guidance (give names of students guided successfully)	M.phil Scholars: 1. K.Kairthika 2. Jayanthi 3. S.Deepa 4. Moogambikai	Bharathiar University
Training (please specify)	-	-

**B) Research Projects carried out**

<b>S. No.</b>	<b>Title of the Project</b>	<b>Name of the Funding Agency</b>	<b>Duration</b>	<b>Remarks</b>
-	-	-	-	-

**C) Seminars, Conferences, Symposia Workshops etc. attended***(If necessary give a separate list)*

<b>Name of the Seminars / Conferences / Symposia / Workshops etc</b>	<b>Name of the Sponsoring Agency</b>	<b>Place and Date</b>
1. International conference on Vistos in Modern Applied Mathematics 2. 82th Indian Science Congress	1. Goa University 2. Indian Government	1. Goa Dec 1993 2. Calcutta Jan 1995

**iii) Teaching Experience**

<b>Courses Taught</b>	<b>Name of the University / College / Institution</b>	<b>Duration</b>
iv) UG (BA / B.Sc., etc. Pass) (BA / B.Sc., etc. Hons.)	Bharathiar University Anna University	
v) PG (MA / M.Sc., etc.)	Bharathiar University Anna University	
vi) M. Phil.	Bharathiar University	
vii) Any other		

**Total Teaching Experience (in years and months):21 Years 2 Months**

a) Under-graduate (Pass) : 20 Years

b) Under-graduate (Hons.) : -

c) Post-graduate : 10 Years

**viii) Innovations/ Contributions in Teaching (If necessary give a separate list)**

a) Design of Curriculum :	-
b) Teaching methods :	-
c) Laboratory experiments :	-
d) Evaluation methods :	-
e) Preparation of resource material including books, reading materials, laboratory manuals etc.:	-
f) Remedial Teaching / Student Counseling (academic) :	-
g) Any other :	-

**ix) Extension Work/ Community Service(If necessary give a separate list)**

a) Please give a short account of your contribution to:

i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

ii) National Literacy Mission

b) Positions held / leadership role played in organizations linked with Extension Work National Service Scheme (NSS), or NCC or any other similar activity

**D. Participation in Corporate Life**

Please give a short account your contribution to:

a) College/ University / Institution	-
b) Co-curricular Activities	-
c) Enrichment of Campus Life (Hostels, sports, games, cultural activities)	-
d) Students Welfare and Discipline	-
e) Membership / Participation in Bodies / Committees on Education and National Development	-
f) Professional Organization of Teachers	-

**E.**

(a) Membership of Professional Bodies, Societies etc.

(b) Editorship of Journals

**F. Any other information**

**(Signature of the Teacher)**