

**Government Arts college (Autonomous), Coimbatore – 18**  
**Performance - Teacher Appraisal Report**

**i) General Information**

- a) Name : **Mrs. P. DEVIPRABHA**
- b) Address (Residential) : 2B, Saffronbuds Vedablock-2,  
Nanjundapuram Road,  
Ramanthapuram,  
Coimbatore
- Mobile No. : 98945340781
- c) Designation : Assistant Professor
- d) Department : Mathematics
- e) Date of Birth : 19.04.1973
- f) Area of Specialization : -



**A) Academic Qualifications**

<b>Exam Passed</b>	<b>Subjects</b>	<b>Board/ University</b>	<b>Year</b>	<b>Division/ Grade/ Merit, etc.</b>
High School	ALL	State Board	1988	I class
Higher Secondary or Pre-degree	ALL	State Board	1990	I class
Bachelor's Degree (s)	Mathematics	Madurai kamaraj University	1993	II class
Master's Degree (s)	Mathematics	Avinasilingam University	1995	Grad A
Research Degree (s)	Mathematics	Madurai kamaraj University	2004	II class

Other Diploma/ Certificates etc.				
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**ii) Research Experience & Training**

Research Stage	Title of work / Thesis	University where the work was carried out
M. Phil. or Equivalent	All papers	Madurai kamaraj University, Madurai
Ph. D.	-	-
Post-Doctoral	-	-
Publications (give a list separately)	-	-
Research Guidance (give names of students guided successfully)	<ol style="list-style-type: none"> <li>1. Rajaseker</li> <li>2. Nanthini priyanka</li> <li>3. Ramya</li> <li>4. Kirutika</li> </ol>	Bharathiar University
Training (please specify)	<ol style="list-style-type: none"> <li>1. Orientation Course</li> <li>2. Referesher course</li> </ol>	<ol style="list-style-type: none"> <li>1. Loyola college Chennai</li> <li>2. Bharathiar University</li> </ol>

**B) Research Projects carried out**

S. No.	Title of the Project	Name of the Funding Agency	Duration	Remarks

**C) Seminars, Conferences, Symposia Workshops etc. attended (If necessary give a separate list)**

Name of the Seminars / Conferences / Symposia / Workshops etc	Name of the Sponsoring Agency	Place and Date

**iii) Teaching Experience**

<b>Courses Taught</b>	<b>Name of the University / College / Intuition</b>	<b>Duration</b>
iv) UG (BA / B.Sc., etc. Pass) (BA / B.Sc., etc. Hons.)	1. Sree Narayanaguru college 2. LRG Govt Arts College Tirpur 3. Govt.Arts.College,Coimbatore	1.8 Years 2.3 years 3. 8 Years
v) PG (MA / M.Sc., etc.)	4. Sree Narayanaguru college 5. LRG Govt Arts College Tirpur 6. Govt.Arts.College,Coimbatore	1.8 Years 2.3 years 3. 8 Years
vi) M. Phil.	Bharathiar University	5 Years
vii) Any other	-	-

**Total Teaching Experience (in years and months):**

a) Under-graduate (Pass) : 19 Years 11 Months

b) Under-graduate (Hons.) : -

c) Post-graduate : 19 Years 11 Months

**viii) Innovations/ Contributions in Teaching (If necessary give a separate list)**

a) Design of Curriculum :	Lecture Method, Seminar Method, Group discussion method
b) Teaching methods :	-
c) Laboratory experiments :	Assignment method, Conducting Test etc.,
d) Evaluation methods :	Interact Resources, UGC Study Material
e) Preparation of resource material including books, reading materials, laboratory manuals etc.:	Special Coaching
f) Remedial Teaching / Student Counseling (academic) :	
g) Any other :	

**ix) Extension Work/ Community Service(If necessary give a separate list)**

a) Please give a short account of your contribution to:

i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

ii) National Literacy Mission

b) Positions held / leadership role played in organizations linked with Extension Work National Service Scheme (NSS), or NCC or any other similar activity

#### **D. Participation in Corporate Life**

Please give a short account your contribution to:

a) College/ University / Institution	
b) Co-curricular Activities	
c) Enrichment of Campus Life (Hostels, sports, games, cultural activities)	
d) Students Welfare and Discipline	
e) Membership / Participation in Bodies / Committees on Education and National Development	
f) Professional Organization of Teachers	

#### **E.**

(a) Membership of Professional Bodies, Societies etc.

(b) Editorship of Journals

#### **F. Any other information**

**(Signature of the Teacher)**