

Government Arts college (Autonomous), Coimbatore – 18
Performance - Teacher Appraisal Report

i) General Information

a) Name: Dr. P. RANJITHSELVI

b) Address (Residential): 71, Narmatha street, Mobile No.: 9489605802

Cario Garden Avenue,

Navaoor Privu, Bharathiar University (Po),

Coimbatore - 641046.



c) Designation: Associate Professor

d) Department: Botany

e) Date of Birth: 10.06.1967

f) Area of Specialization: Cytogenetics and Plant Breeding, Mycology

A) Academic Qualifications

| Exam Passed | Subjects | Board/ University | Year | Division/ Grade/ Merit, etc. |
|-----------------------------------|---------------------------|------------------------------|-------------|---|
| High School | State Board, Tamilnadu | State Board | 1982 | Second class |
| Higher Secondary or Pre-degree | Biology | State Board | 1984 | Second class |
| Bachelor's Degree (s) | Botany | MK University | 1987 | Second class |
| Master's Degree (s) | Botany | MK University | 1989 | First class |
| Research Degree (s) (M. Phil) | Mycology | MK University | 1990 | First class |

| | | | | |
|-------|---------------------------------------|--------------------------|------|-------------|
| Ph. D | Cytogenetics and Plant Breeding | Bharathiar University | 2017 | Distinction |
|-------|---------------------------------------|--------------------------|------|-------------|

ii) Research Experience & Training

| Research Stage | Title of work / Thesis | University where the work was carried out |
|--|---|---|
| M. Phil. | Studies on Mycoflora of <i>Cajanus cajan</i> (L) Millsp. | Madurai Kamaraj University |
| Ph. D. | Combining ability and correlation studies for yield and yield components in cultivated cotton (<i>Gossypium hirsutum</i> L.) | Bharathiar University |
| Post-Doctoral | - | - |
| Publications (give a list separately) | Induced chlorophyll mutation in cotton (<i>Gossypium hirsutum</i> L.) | Bharathiar University |
| Research Guidance (give names of students guided successfully) | - | - |
| Training (please specify) | - | - |

B) Research Projects carried out

| S. No. | Title of the Project | Name of the Funding Agency | Duration | Remarks |
|--------|----------------------|----------------------------|----------|---------|
| | - | - | - | - |

C) Seminars, Conferences, Symposia Workshops etc. attended (If necessary give a separate list)

| Name of the Seminars / | Name of the Sponsoring | Place and Date |
|------------------------|------------------------|----------------|
|------------------------|------------------------|----------------|

| Conferences / Symposia / Workshops etc | Agency | |
|---|-----------------|--|
| One day seminar on “Modern Trends in Biotechnology” | UGC | GAC, CBE- 18 10.02.2003 |
| Workshop on Biotechnology and instrumentation | UGC | Nirmala College, CBE-18 10.02.2008 |
| Lecture Workshop on Plant Taxonomy | Science Academy | PSG Krishnammal College for Women, Peelamedu, CBE. Two days |
| One Orientation course | ASC | Bharathiar University 2001 |
| 3 Refresher courses | ASC | Bharathiar University 2006,2008 and 2012 |

iii) Teaching Experience

| Courses Taught | Name of the University / College / Institution | Duration |
|-----------------------|--|------------------------|
| iv) UG (B.Sc.,) | Government Arts College, Uthagamandalam | 16.10.1998- 07.08.2000 |
| | Government Arts College (Autonomous), Coimbatore-18 | 08.08.2000- Till date |
| v) PG (M.Sc.,) | Government Arts College, Ooty | 16.10.1998- 07.08.2000 |
| | Government Arts College (Autonomous), CBE-18 | 08.08.2000- Till date |

| | | |
|----------------|---|---|
| vi) M. Phil. | - | - |
| vii) Any other | - | - |

Total Teaching Experience (in years and months):

a) Under-graduate (Pass) : 24 years + 8 months

b) Under-graduate (Hons.) : -

c) Post-graduate : 24 years + 8 months

viii) Innovations/ Contributions in Teaching (If necessary give a separate list)

| | |
|--|---|
| a) Design of Curriculum : | Teaching, & Research |
| b) Teaching methods : | Seminars, Slides, group discussions, Charts, Power Point Outline modules etc. |
| c) Laboratory experiments : | Research oriented Lab work |
| d) Evaluation methods : | Assignments, Seminars, Class tests, model tests, unarranged tests etc. |
| e) Preparation of resource material including books, reading materials, laboratory manuals etc.: | Seminars, group discussions, Power Point presentation, Lecture notes etc. |
| f) Remedial Teaching / Student Counseling (academic) : | Individual counseling and guidance |
| g) Any other : | Individual attention for weaker students |

ix) Extension Work/ Community Service (If necessary give a separate list)

a) Please give a short account of your contribution to:

i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

1. Contribution to flood relief.

2. Helping physically disable orphanage children.

ii) National Literacy Mission

b) Positions held / leadership role played in organizations linked with Extension Work National Service Scheme (NSS), or NCC or any other similar activity

D. Participation in Corporate Life

Please give a short account your contribution to:

| | |
|--|--|
| a) College/ University / Institution | College Council Member Hostel Application incharge College Level Admission committee member Exam Incharge, Squad, BOS Chairman, Subject Expert for CAS Question Paper Setter |
| b) Co-curricular Activities | - |
| c) Enrichment of Campus Life (Hostels, sports, games, cultural activities) | Ladies hostel commit member for 3 years (2015-2018) |
| d) Students Welfare and Discipline | SC ST Scholarship Nodal Officer BC MBC Scholarship Incharge Discipline committee member Guidance and Counseling, Mentor, Tutor, Valuation-Chief |
| e) Membership / Participation in Bodies / Committees on Education and National Development | - |
| f) Professional Organization of Teachers | - |

E. Membership of Professional Bodies, Societies etc. Nil

(a) Editorship of Journals Nil

F. Any other information

(Signature of the Teacher)