Government Arts College (Autonomous), Coimbatore-18 Performance – Teacher Appraisal Report

i) General Information

(21)

a) Name: Dr. M.JOTHI

b) Address (Residential): 16, ANNAI NAGAR

BALAJI NAGAR NEHRUNAGAR, ALAPPATTI ROAD NEHRU NAGAR, KALAPPATTI ROAD

COIMBATORE-641 048.

Cell: 98429726

c) Designation: Assistant Professor

d) Department: Tamil

e) Date of Birth: 04.05.1976

f) Area of Specialization: Sangam Literature - r';f,yf;fpak;



| Exam Passed | Subjects | Board/ University | Year | Divisional/ Grade/ Merit, etc. |
|--------------------------------|------------------------------------|------------------------------|------|--------------------------------------|
| High School | Tamil, English, Science, Maths, | Tamilnadu State Board | 1991 | 65% |
| Higher Secondary or Pre-degree | Physics, Chemistry Biology, Zoo | Tamilnadu State Board | 1993 | 55% |
| Bachelor's Degree(s) | B.Lit | Bharathidasan University | 1996 | 51% |
| Master's Degree(s) | M.A., | Madurai KamarajUniversity | 2000 | 62% |
| Research Degree(s) | Ph.D., | Bharathiyar University | 2009 | Commended |
| Other Diploma/Certificates etc | | | | |

ii) Research Experience & Training

| Research Sage | Title of work / Thesis | University where the work was carried out |
|--|--|---|
| M.Phil. or Equivalent | | Bharathiar University |
| Ph.D. | r';fmfg;ghlh;fspy;-FwpaPLfs; Semestics in Surgamagam Lit. | Bharathiar University |
| Post-Doctoral | | - |
| Publications (give a list Separately | | |
| Research Guidance (give Names of students guided Successfully) | M.Phil -3 | |
| Training (Please specify) | Inservice Training Orientation Course | |

B. Research Projects carried out

| Title of the Project | Name of the Funding Agency | Duration | Remarks |
|----------------------|-------------------------------|----------|---------|
| | - | | |
| | | | |

C) Seminars, Conferences, Symposis Workshops etc, attended

| Name of the Seminars Conferences/Symposia Workshops etc | Name of the Sponsoring Agency | Place and Date |
|---|----------------------------------|----------------|
| | | |

iii) Teaching ExperienceGovernment Collegiate Education

| Courses Taught | Name of the University/College/Institution | Duration |
|-----------------------|---|------------|
| iv) UG/(BA/B.Sc., etc | MVM Arts College for women Dindigul | 27.07.2015 |
| (BA/B.Sc.,etc.,Hons) | | |
| v) PG (MA/M.Sc.,etc) | Govt. College Education | То |
| vi)M.Phil | | Till date |
| vi) Ph.d | | |
| vii) Any other | | |
| | | |

Total Teaching Experience (in years and months)

a) Under-graduate (Pass) : 3 Yrs. 9 Months

b) Under-graduate (Hons.) : 8

c) Post – Graduate : 3 Yrs 9 months

viii) Innovations/Contributions in Teaching (if necessary give a separate list)

| · | |
|-------------------------------------|--|
| a) Design of Curriculum | |
| | |
| b) Teaching Methods | |
| c) Laboratory experiments | |
| d) Evaluation methods | |
| e) Preparation of resource material | |
| including books, reading materials | |
| laboratory manuals etc: | |
| f) Remedial Teaching / Student | |
| Counseling (academic) | |
| g) Any other | |

ix) Extension Work/Community Service :-

- a) Please give a short account of your contribution to:
 - i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

- ii) National Literacy Mission:
- b) Positions held /leadership role played in organizations linked with Extension Work National Service Scheme (NSS), or NCC or any other similar activity.

D) Participation in Corporate Life

Please give a short account your contribution to:

| a) College/University/Institution | |
|--|--|
| b) Co-curricular Activities | |
| c) Enrichment of Campus Life (Hostels, | |
| sports, games, cultural activities) | |
| d) Students Welfare and Discipline | |
| e) Membership/Participation in | |
| Bodies/Committees on Education and | |
| National Development | |
| f) Professional Organization Teachers | |

- E. (a) Membership of Professional Bodies Societies etc.,
 - (b) Editorship of Journals.

F., Any other information NIL

(Signature of the Teacher)