

**Government Arts College (Autonomous), Coimbatore-18**  
**Performance – Teacher Appraisal Report**

**i) General Information**

(18)

- a) Name : Dr. A. RAJARAJESWARI  
b) Address (Residential): B4, MAJESTIC PRIDE  
APPT. V.C.S. NAGAR 2<sup>nd</sup> STREET  
G.N. MILLS (POST)  
COIMBATORE-641029.  
Cell: 9965515215
- c) Designation : Assistant Professor  
d) Department : Tamil  
e) Date of Birth: 14.09.1974  
f) Area of Specialization: Grammar, Sangam Literature, BhakthiIllakiyam



**A) Academic Qualifications**

<b>Exam Passed</b>	<b>Subjects</b>	<b>Board/ University</b>	<b>Year</b>	<b>Divisional/Grade/ Merit, etc.</b>
High School	Tamil Medium	Secondary Education	April 1990	Second Class
Higher Secondary or Pre-degree	Tamil Medium	Higher secondary education	March 1992	Second Class
Bachelor's Degree(s)	B.Lit Tamil	Bharathiyar University	May 1995	Second Class
Master's Degree(s)	M.A. Tamilology	Bharathiyar University	December 1997	First Class
Research Degree(s)	M.Phil, Ph.d	Bharathiyar University	April 2000 Sep. 2008	--
Other Diploma/Certificates etc	Diploma in Visual Basic	Manipal University	February 2000	A Grade

**ii) Research Experience & Training**

<b>Research Sage</b>	<b>Title of work / Thesis</b>	<b>University where the work was carried out</b>
M.Phil. or Equivalent	--	Bharathiar University
Ph.D.	--	Bharathiar University
Post-Doctoral	--	-
Publications (give a list Separately)	--	
Research Guidance (give Names of students guided Successfully)	--	--
Training (Please specify)	--	--

**B. Research Projects carried out**

<b>Title of the Project</b>	<b>Name of the Funding Agency</b>	<b>Duration</b>	<b>Remarks</b>
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**C) Seminars, Conferences, Symposia Workshops etc, attended**

<b>Name of the Seminars Conferences/Symposia Workshops etc</b>	<b>Name of the Sponsoring Agency</b>	<b>Place and Date</b>
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### iii) Teaching Experience

Courses Taught	Name of the University/College/Institution	Duration
iv) UG/(BA/B.Sc., etc (BA/B.Sc.,etc.,Hons)	Dr.SNS College of Arts & Science LRG Government Arts College Government Arts College, Cbe-18.	01.09.2001 to 09.01.2011 26.02.2011 to till date
v) PG (MA/M.Sc.,etc)	LRG Government Arts College Government Arts College, Cbe-18.	26.02.2011 to till date
vi)M.Phil	Dr. SNS College to till date	01.09.2000 to till date
vi) Ph.d	Dr. SNS College to till date	17.09.009

### Total Teaching Experience (in years and months)

- a) Under-graduate (Pass) : 17 Yrs. 08 months 30 days  
b) Under-graduate (Hons.) : 8 Years 03 months 05 days  
c) Post – Graduate : 8 Yrs. 03 Months 05 days

### viii) Innovations/Contributions in Teaching (if necessary give a separate list)

a) Design of Curriculum	--
b) Teaching Methods	--
c) Laboratory experiments	--
d) Evaluation methods	--
e) Preparation of resource material including books, reading materials laboratory manuals etc:	--
f) Remedial Teaching / Student Counseling (academic)	--
g) Any other	--

### ix) Extension Work/Community Service :-

a) Please give a short account of your contribution to:

I took tamilgrammer and text book lessons, Prose and Poetry for the Tenth and Ninth students of 2018-2019 batch at Gurukulamsate board high school ,sivankudil, kovaipudur, Coimbatore . In the third and fourth week of every month from August 2018 to March 2019 between 10 am to 1 pm in the year school premises as an extension activity and my service was out of my own interest. I would continue this service in future also.

i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

ii) National Literacy Mission:

b) Positions held /leadership role played in organizations linked with Extension Work National Service Scheme (NSS), or NCC or any other similar activity.

#### **D) Participation in Corporate Life**

Please give a short account your contribution to:

a) College/University/Institution	--
b) Co-curricular Activities	--
c) Enrichment of Campus Life (Hostels, sports, games, cultural activities)	NCC Previous ANO placed under supernumerary 17 <sup>th</sup> sep.2018 to till date
d) Students Welfare and Discipline	--
e) Membership/Participation in Bodies/Committees on Education and National Development	--
f) Professional Organization Teachers	--

**E.** (a) Membership of Professional Bodies Societies etc.,

(b) Editorship of Journals.

**F., Any other information**

**(Signature of the Teacher)**