# **Government Arts College (Autonomous), Coimbatore -18**

## Performance – Teacher Appraisal Report

### I General Information

| a) | Name                   | : Dr. P. Saravanan                           |
|----|------------------------|--|
| b) | Address (Residential)  | : No 2, Indra Nagar, S.I.H.S Colony, CBE -14 |
| c) | Designation            | : Assistant Professor of English             |
| d) | Department             | : English                                    |
| e) | Date of Birth          | : 21.03.1977                                 |
| f) | Area of specialization | : African American Literature                |

#### A) Academic Qualifications

| Exam<br>passed | Subjects | Board/University      | Year | Division/Gr<br>ade/etc. |
|----------------|----------|-----------------------|------|-------------------------|
| 10             |          | State Board           | 1994 |                         |
| HSC            |          | State Board           | 1996 |                         |
| B.A.           | English  | Bharathiar University | 2000 |                         |
| M.A            | English  | Bharathiar University | 2002 |                         |
| M.Phil         | English  | Bharathiar University | 2004 |                         |
| Ph.D           | English  | Bharathiar University | 2019 |                         |

## ii) Research Experience & Training

| Research stage   | Title of work/Thesis  | University where the work<br>was carried out |
|--|---|--|
| M.Phil   | Social Criticism in the select<br>novels of Anitha Desai                | Bharathiar University                        |
| Ph.D   | Matrifocal: A Critical Study of<br>Select Novels of Terry<br>Macmillian | Bharathiar University                        |
| Publications (give a list separately)                                | -   |  |
| Research Guidance (give<br>names of students guided<br>successfully) | M.Phil  |  |
| Training (please specify)  | -   |  |

## B) Research Projects Carried out

| Sl.No. | Title of the<br>Project | Name of the<br>Funding Agency | Duratio<br>n | Remarks |
|--------|-------------------------|-------------------------------|--------------|---------|
|        | Nil                     |                               |              |         |
|        |                         |                               |              |         |
|        |                         |                               |              |         |

## C) Seminars, Conferences, Symposia Workshops etc. (if necessary, give a separate list)

| Sl.No. | Name of the Seminars/<br>Conferences/ Symposia/<br>Workshops etc. | Name of the<br>Sponsoring<br>Agency | Place and Date |
|--------|---|-------------------------------------|----------------|
|        |   |                                     |                |
|        |   |                                     |                |

## iii) Teaching Experience

| Courses Taught | Name of the University/College/<br>Institution | Duration |
|----------------|--|----------|
| UG             |  |          |
| PG             |  |          |
| M.Phil         |  |          |
| Any other      |  |          |

| Total Teaching Experience ( in years and months) | : 17 years |  |
|--|------------|--|
| a) Under-graduate (Pass)                         | : -        |  |
| b) Under –graduate (Hons)                        | :          |  |
| c) Post-graduate                                 | :          |  |

# viii) Innovations/Contributions in Teaching (if necessary, give a separate list)

| a) Design of Curriculum   |  |
|---|--|
| b) Teaching Methods   |  |
| c) Laboratory Experiments   |  |
| d) Evaluation Methods   |  |
| e) Preparation of resource material<br>including books, reading materials,<br>laboratory manuals etc. |  |
| f) Remedial Teaching/ Student<br>counseling (academic)  |  |
| g) Any other  |  |

#### ix) Extension Work/ Community Service (if necessary, give a separate list)

- a) Please give a short account of your contribution to:
- h) Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood and drought relief small family norms etc.
- ii) National Literacy Mission

iii) Position held/ leadership role played in organization linked with Extension Work National Service Scheme (NSS) or NCC or any other similar activity

#### D) Participation in Corporate Life

Please give a short account of your contribution to :

| a) College/University/Institution   | - |
|---|---|
| b) Co-curricular Activities   | - |
| c) Enrichment of Campus Life (Hostels,<br>Sports, games, cultural activities)                 | - |
| d) Student Welfare and Discipline   | - |
| e) Membership/Participation in Bodies/<br>Committees on Education and<br>National Development | - |
| f) Professional Organization of Teachers  | - |

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|    | Any Other Information                             | : |   |
|----|---|---|---|
| b) | Editorship of Journals                            |   | : |
| a) | Membership of Professional Bodies, Societies etc, |   | : |