

**Government Arts college (Autonomous), Coimbatore – 18**  
**Performance - Teacher Appraisal Report**

**i) General Information**

- a) Name : Dr. A. S. Mohanagiri
- b) Address (Residential) : 35/1, Annai Indhranagar  
 Irugur Road,  
 Ondipudur, Coimbatore – 641016  
 Mobile No.: 9944901621
- c) Designation : Assistant Professor
- d) Department : English
- e) Date of Birth : 07/01/1980
- f) Area of Specialization : English Language Teaching

**A) Academic Qualifications**

| Exam Passed   | Subjects           | Board/ University                              | Year         | Division/<br>Grade/ Merit,<br>etc. |
|---|--------------------|--|--------------|------------------------------------|
| High School   | General            | TN Matriculation Board                         | 1995         | 82%                                |
| Higher Secondary or Pre-degree                                      | Humanities         | TN Higher Secondary Board                      | 1997         | 82%                                |
| Bachelor's Degree (s)   | English Literature | Bharathiar University                          | 2000         | 65%                                |
| Master's Degree (s)   | English Literature | Bharathiar University                          | 2002         | 69%                                |
| Research Degree (s)<br>M.Phil.<br>Ph.D.                             | English<br>English | Bharathiar University<br>Bharathiar University | 2004<br>2012 | 60%<br>—                           |
| Other Diploma/<br>Certificates etc.<br>State Level Eligibility Test | English            | Bharathiar University                          | 2002         |                                    |

**ii) Research Experience & Training**

| <b>Research Stage</b>  | <b>Title of work / Thesis</b>  | <b>University where the work was carried out</b> |
|--|--|--|
| M. Phil. or Equivalent   | Richard Wright's Lawd Today and Native Son as Naturalistic Novels: A Study                   | Bharathiar University                            |
| Ph. D.   | Accessible CALL Applications for Inclusive English Language Teaching: Design and Development | Bharathiar University                            |
| Post-Doctoral  |  |  |
| Publications (give a list separately)                          |  |  |
| Research Guidance (give names of students guided successfully) | Bhavithra M.   |  |
| Training (please specify)                                      |  |  |

**B) Research Projects carried out**

| <b>S. No.</b> | <b>Title of the Project</b>  | <b>Name of the Funding Agency</b> | <b>Duration</b> | <b>Remarks</b>                       |
|---------------|--|-----------------------------------|-----------------|--------------------------------------|
|               | Inclusive English Language Teaching for the Disabled and the disadvantaged: designing and developing frameworks and model delivery systems | UGC                               | 3 years         | Associated with it as coinvestigator |

**C) Seminars, Conferences, Symposia Workshops etc. attended** *(If necessary give a separate list)*

| <b>Name of the Seminars / Conferences / Symposia / Workshops etc</b> | <b>Name of the Sponsoring Agency</b> | <b>Place and Date</b> |
|--|--------------------------------------|-----------------------|
|  |                                      |                       |

**iii) Teaching Experience**

| <b>Courses Taught</b>                                      | <b>Name of the University / College / Institution</b>   | <b>Duration</b>               |
|--|---|-------------------------------|
| iv) UG (BA / B.Sc., etc. Pass)<br>(BA / B.Sc., etc. Hons.) | Amrita University<br>Chikkanna Government Arts<br>College, Tiruppur<br>Government Arts College,<br>Coimbatore | 3 years<br>2 years<br>9 years |
| v) PG (MA / M.Sc., etc.)                                   | Amrita University<br>Chikkanna Government Arts<br>College, Tiruppur<br>Government Arts College,<br>Coimbatore | 3 years<br>2 years<br>9 years |
| vi) M. Phil.   | Government Arts College,<br>Coimbatore  | 5 years                       |
| vii) Any other   |   |                               |

**Total Teaching Experience (in years and months) :**

a) Under-graduate (Pass) : 14 years

b) Under-graduate (Hons.) :

c) Post-graduate : 14 years

**viii) Innovations/ Contributions in Teaching** *(If necessary give a separate list)*

|                             |   |
|-----------------------------|---|
| a) Design of Curriculum :   | Actively participated in Board of Studies as a member                         |
| b) Teaching methods :       | research & practice in using ICT for English Language Teaching                |
| c) Laboratory experiments : | Design & development of CALL applications to be used in Language Laboratories |

|  |   |
|--|---|
| d) Evaluation methods :  | The use of portfolio method of evaluation       |
| e) Preparation of resource material including books, reading materials, laboratory manuals etc.: | Developing digital and accessible materials     |
| f) Remedial Teaching / Student Counseling (academic) :   | Served as a teaching member for such programmes |
| g) Any other :   |   |

**ix) Extension Work/ Community Service***(If necessary give a separate list)*

a) Please give a short account of your contribution to:

i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc. ii)

National Literacy Mission

b) Positions held / leadership role played in organizations linked with Extension Work National Service Scheme (NSS), or NCC or any other similar activity

**D. Participation in Corporate Life**

Please give a short account your contribution to:

|  |  |
|--|--|
| a) College/ University / Institution   |  |
| b) Co-curricular Activities  |  |
| c) Enrichment of Campus Life (Hostels, sports, games, cultural activities)                 |  |
| d) Students Welfare and Discipline   | In-charge of the centre for studens with special needs |
| e) Membership / Participation in Bodies / Committees on Education and National Development |  |
| f) Professional Organization of Teachers   |  |

**E.**

(a) Membership of Professional Bodies, Societies etc.

(b) Editorship of Journals – Editor in chief of two journals

**F. Any other information**

**(Signature of the Teacher)**