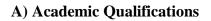
Government Arts College (Autonomous), Coimbatore – 18 Performance - Teacher Appraisal Report

i) General Information

| a) Name | : E. SURYAKALA |
|--------------------------|------------------------|
| b) Address (Residential) | : 4, Vignesapuram, |
| | N.S.N.Palayam, |
| | Coimbatore – 31 |
| | Mobile No.: 9943571754 |
| c) Designation | : Assistant Professor |
| d) Department | : Economics |
| e) Date of Birth | : 02/01/1975 |
| f)Area of Specialization | : Labour Economics |



| Exam Passed | Subjects | Board/ University | Year | Division/ Grade/ Merit, etc. |
|-----------------------------------|---|--|------|------------------------------------|
| High School | Tamil, English, Maths, Science, History and Geography | Board of Secondary Education | 1990 | I Class |
| Higher Secondary or Pre-degree | Tamil, English, Maths, Economics, Commerce, Accountancy | Board of Higher Secondary Education | 1992 | I Class |
| Bachelor's Degree (s) | Economics | Manonmaniam Sundaranar University | 1995 | I Class |
| Master's Degree (s) | Economics | Manonmaniam Sundaranar | 1997 | II Class |



| | | University | | |
|-------------------------------------|-----------|---|------|---------------------|
| Research Degree (s) | Economics | Manonmaniam Sundaranar University | 1998 | Highly Commended |
| Other Diploma/ Certificates etc. | NET | UGC | 1999 | |

ii) Research Experience & Training

| Research Stage | Title of work / Thesis | University where the work was carried out |
|--|---|--|
| M. Phil. or Equivalent | A Comparative Study of Child Labour Engaged in Household and Non-Household industry in Tirunelveli Taluk. | Manonmaniam Sundaranar University |
| Ph. D. | | |
| Post-Doctoral | | |
| Publications (give a list separately) | | |
| Research Guidance (give names of students guided successfully) | | |
| Training (please specify) | | |

B)Research Projects carried out

| S. No. | Title of the Project | Name of the Funding Agency | Duration | Remarks |
|-----------|----------------------|-------------------------------|----------|---------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Name of the Seminars / Conferences / Symposia / Workshops etc | Name of the Sponsoring Agency | Place and Date |
|---|-----------------------------------|----------------------|
| National Seminar | LRG Govt. Arts College for Women. | Tirupur, 28/10/14 |
| Workshop | Govt. Arts College for Women. | Kumbakonam, 20/02/15 |

C) Seminars, Conferences, Symposia Workshops etc. attended(If necessary give a separate list)

iii) Teaching Experience

| Courses Taught | Name of the University / College / Intuition | Duration |
|--|--|--|
| | Dharmapuram Gnanambigai Govt. Arts College for Women, Mayiladuthurai. | From 28/02/2011 to 30/11/2012 |
| iv) UG (BA / B.Sc., etc. Pass) (BA / B.Sc., etc. Hons.) | LRG Govt. Arts College for Women, Tirupur. | From 01/12/2012 to 28/07/2017 |
| | Govt.Arts College, Coimbatore. | From 28/07/2017 to till date |
| v) PG (MA / M.Sc., etc.) | Dharmapuram Gnanambigai Govt. Arts College for Women, Mayiladuthurai. LRG Govt. Arts College for Women, Tirupur. | From 28/02/2011 to 30/11/2012 From 01/12/2012 to 28/07/2017 |
| | Govt.Arts College, Coimbatore. | From 28/07/2017 to till date |
| vi) M. Phil. | | |
| vii) Any other | | |

Total Teaching Experience (in years and months):

- a) Under-graduate (Pass) : 8 years 3 months
- b) Under-graduate (Hons.) : ---
- c) Post-graduate :8 years 3 months

| a) Design of Curriculum : | | |
|--|--|--|
| b) Teaching methods : | Lecturing, Educational quiz, Group Discussions, seminars. | |
| c) Laboratory experiments : | Computer Lab for PG students. (M S Office) | |
| d) Evaluation methods : | Tests, Seminars, Paper Presentations, Attentiveness of the students is monitored, Project Work for UG and PG students. | |
| e) Preparation of resource material including books, reading materials, laboratory manuals etc.: | Mainly prescribed text books Consultation with senior professors Journals and magazines Internet, Magazines, Newspapers | |
| f) Remedial Teaching / Student Counseling (academic) : | Special coaching classes, Identifying students problems, parental counselling. | |
| g) Any other : | Periodical counselling to students of the department/ college. | |

viii) Innovations/ Contributions in Teaching (If necessary give a separate list)

ix) Extension Work/ Community Service (If necessary give a separate list)

a) Please give a short account of your contribution to:

i) Community work such as values of National Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.

Creating awareness about the basic values, interpersonal skills, social skills and pro-social behavior among students and members in the community, Presiding Officer for Election etc.

ii) National Literacy Mission - Creating awareness about the importance and value of literacy.

b) Positions held / leadership role played in organizations linked with Extension Work National Service Scheme (NSS), or NCC or any other similar activity. - 1. NSS Coordinator

2. Class Tutor

D. Participation in Corporate Life

Please give a short account your contribution to:

| a) College/ University / Institution | Helping the Principal, HOD, in departmental activities, maintaining discipline in the campus, motivating the students to join all the extra- curricular activities. |
|--|--|
| b) Co-curricular Activities | |
| c) Enrichment of Campus Life (Hostels, sports, games, cultural activities) | Helping / Assisting/ Guiding the Principal, HOD, Colleagues and students to enrich the campus life. |
| d) Students Welfare and Discipline | Periodical counselling to the students, their parents and family members in guidance and counselling centre. |
| e) Membership / Participation in Bodies / Committees on Education and National Development | External and internal examiner in theory examinations, Syllabus framing. |
| f) Professional Organization of Teachers | |

E.

- (a) Membership of Professional Bodies, Societies etc. ---
- (b) Editorship of Journals ----
- F. Any other information ----

(Signature of the Teacher)